



Get Together. Learn Together. Practice Better.

CONFERENCE: MAY 3-5 EXHIBITS: MAY 3-4

LOCATION: CORALVILLE MARRIOTT HOTEL & CONFERENCE CENTER • IOWA

## EXHIBIT & SPONSORSHIP APPLICATION

The company name will appear in all IDA marketing pieces as shown below:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Customer Service Phone: \_\_\_\_\_

Customer Service Email: \_\_\_\_\_

Website: \_\_\_\_\_

Product/Service:  Laboratory  Dental Supplies  Drugs  Toothbrushes  Insurance  Instruments  Equipment

Other \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

If available, these are our booth preferences, realizing that IDA may not be able to accommodate selections:

1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_

If possible, please do not place our booth next to the following companies: \_\_\_\_\_

### BOOTH RESERVATION:

**INLINE BOOTH:** \$1,300 X Number of booths: \_\_\_\_\_ = \$ \_\_\_\_\_

**CORNER BOOTH:** \$1,500 X Number of booths: \_\_\_\_\_ = \$ \_\_\_\_\_

### SPONSORSHIP:

Sponsorship items: \_\_\_\_\_

Total sponsorship due: \$ \_\_\_\_\_

**DIGITAL ADVERTISING:** Weekly E-News Brief: \$500 X number of briefs: \_\_\_\_\_ = \$ \_\_\_\_\_

**TOTAL COST** \$ \_\_\_\_\_

### METHOD OF PAYMENT:

**Check:** (made payable to IDA) \_\_\_\_\_

**Credit Card:**  MasterCard  Visa  AMEX

**Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_

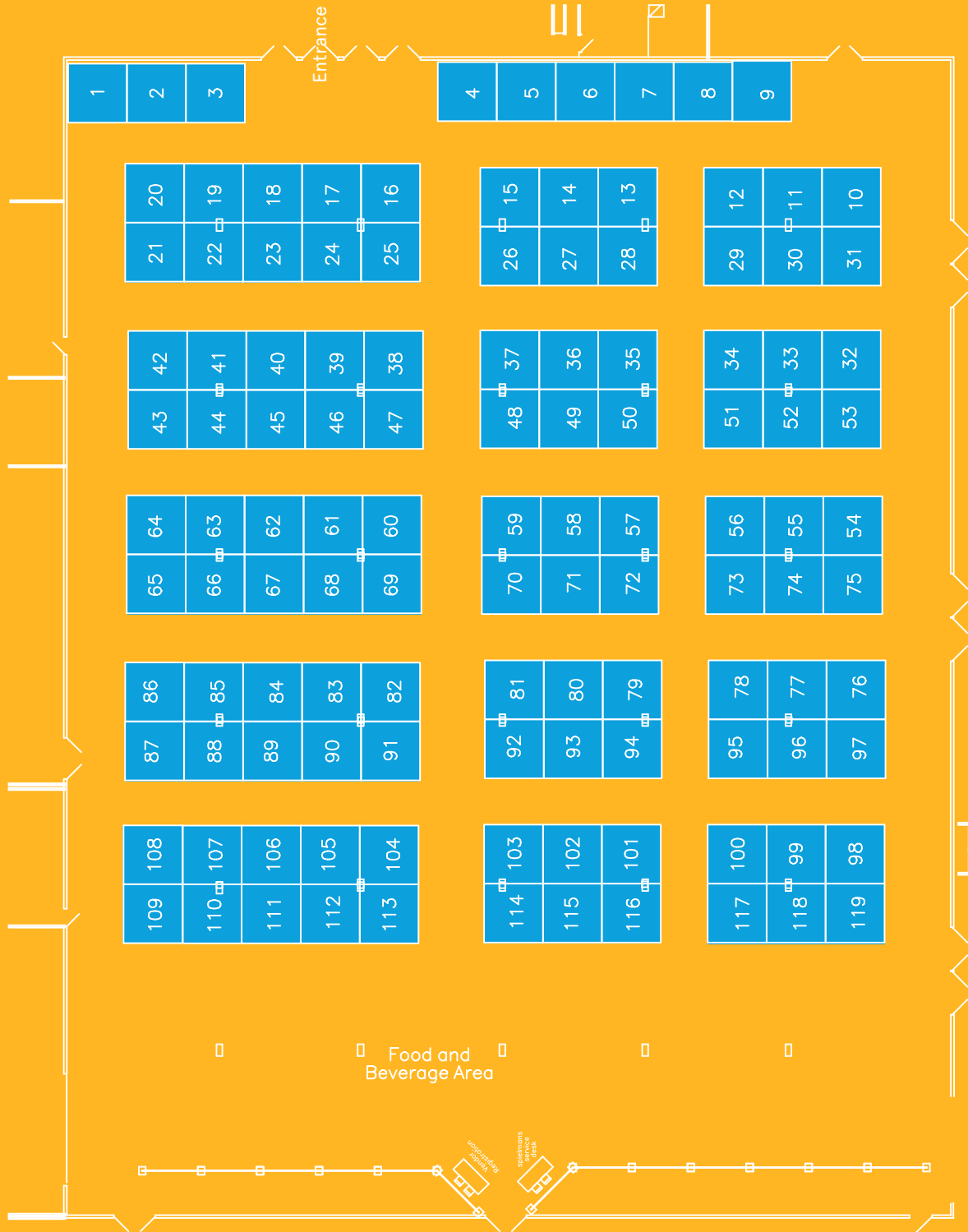
**Billing Address:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

By signing below, client agrees to the terms and conditions as outlined on the [ideas.iowadental.org](http://ideas.iowadental.org) website. Upon request, client agrees to provide proof of insurance 60 days prior to the conference. Space will not be reserved until payment is submitted in full.

**Signature:** \_\_\_\_\_

**RETURN TO:** [info@iowadental.org](mailto:info@iowadental.org) or IDA, 8997 NW 54th Avenue, Suite 100, Johnston, IA 50131-9478



2018 EXHIBITING & SPONSORSHIP PROSPECTUS